



امام حسنؑ کی 30 حکایات

# 30 Parables of Imam Hasanؑ



Shaykh-e-Tareeqat, Ameer-e-Ahl-e-Sunnat  
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Translated into English by  
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کاملاً تصدیق شدہ  
المعتمد علیہ

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ  
أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

## Du'a for Reading the Book

**R**ead the following Du'a (supplication) before you study a religious book or an Islamic lesson, you will remember whatever you study, **إِنْ شَاءَ اللَّهُ عَزَّوَجَلَّ**:

اللَّهُمَّ افْتَحْ عَلَيْنَا حِكْمَتَكَ وَانْشُرْ  
عَلَيْنَا رَحْمَتَكَ يَا ذَا الْجَلَالِ وَالْإِكْرَامِ

### Translation

O Allah **عَزَّوَجَلَّ**! Open the door of knowledge and wisdom for us, and have mercy on us! O the One Who is the Most Honourable and Glorious! (*Al-Mustatraf*, vol. 1, pp. 40)

### Note:

Recite Salat-‘Alan-Nabi ﷺ once before and after the Du'a.

إمام حَسَن کی 30 حِکایات

Imam Hasan ki 30 Hikayaat

## Thirty Parables of IMAM HASAN رَضِيَ اللهُ تَعَالَى عَنْهُ

THIS booklet was written by Shaykh-e-Tareeqat, Ameer-e-Ahl-e-Sunnat, the founder of Dawat-e-Islami 'Allamah Maulana Abu Bilal Muhammad Ilyas Attar Qaadiri Razavi دَامَتْ بَرَكَاتُهُمُ الْعَالِيَهُ in Urdu. **Majlis-e-Tarajim** (the Translation Department) has translated it into English. If you find any mistake in the translation or composing, please inform the Translation Department on the following postal or email address with the intention of earning reward [Sawab].

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**Thirty Parables of Imam Hasan**  
An English translation of 'Imam Hasan ki 30 Hikayaat'



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اَلْحَمْدُ لِلّٰهِ رَبِّ الْعٰلَمِيْنَ وَالصَّلٰوةُ وَالسَّلَامُ عَلٰى سَيِّدِ الْمُرْسَلِيْنَ  
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## Thirty Parables of Imam Hasan

No matter how lazy the devil tries to make you feel, read this booklet from beginning to end. Not only will you gain information but also feel deep affection for Sayyiduna Imam Hasan رَضِيَ اللهُ تَعَالٰى عَنْهُ in your heart, اِنْ شَاءَ اللّٰهُ عَزَّوَجَلَّ.

### Blessing of writing Salat-‘Alan-Nabi ﷺ

After the demise of Sayyiduna Abul ‘Abbas Uqleeshi رَحْمَةُ اللّٰهِ تَعَالٰى عَلَيْهِ, someone had a dream in which he saw him in Heaven. The dreaming person asked, ‘How did you achieve this status?’ He رَحْمَةُ اللّٰهِ تَعَالٰى عَلَيْهِ replied, ‘I was blessed with it by virtue of writing Salat-‘Alan-Nabi in abundance in my book *Al-Arba’een*.’

(*Al-Qaul-ul-Badi*, pp. 467; summarized)

صَلُّوْا عَلٰى الْحَبِيْبِ صَلَّى اللّٰهُ تَعَالٰى عَلٰى مُحَمَّدٍ

### 1. Fresh dates on dead tree

Arif-Billah Sayyiduna Nooruddin ‘Abdur Rahman Jaami رَحْمَةُ اللّٰهِ تَعَالٰى عَلَيْهِ has stated: During a journey, Sayyiduna Imam Hasan Mujtaba رَضِيَ اللهُ تَعَالٰى عَنْهُ reached a date-palm orchard where all

trees were dead. Sayyiduna ‘Abdullah Ibn Zubayr رَضِيَ اللَّهُ تَعَالَى عَنْهُمَا was also accompanying Sayyiduna Imam Hasan رَضِيَ اللَّهُ تَعَالَى عَنْهُ during the journey. Imam Hasan رَضِيَ اللَّهُ تَعَالَى عَنْهُ stayed at the orchard and the servants spread out the bedding under a dead tree to take a rest. Sayyiduna ‘Abdullah Ibn Zubayr رَضِيَ اللَّهُ تَعَالَى عَنْهُ respectfully said, ‘O the grandson of Rasool! If only there were fresh dates on this dead tree so that we would eat them until we would get satiated [i.e. full].’ Listening to it, Sayyiduna Imam Hasan رَضِيَ اللَّهُ تَعَالَى عَنْهُ recited some Du’a in low voice. By its blessing, the dead tree turned into a beautiful green tree with fresh dates appearing on it within few moments.

Seeing it, the camel driver said, ‘It is magic.’ Sayyiduna ‘Abdullah Ibn Zubayr رَضِيَ اللَّهُ تَعَالَى عَنْهُمَا told him off, saying, ‘Repent. It is not magic but rather it is the blessing of the prayer made by the grandson of Rasool and answered by Allah عَزَّوَجَلَّ.’ People then plucked dates from the tree and the travellers of the caravan ate them until they were satiated.

(Shawahid-un-Nubuwwah, pp. 227)

*Raakib-e-dosh-e-Shahanshah-e-Umam*

*Ya Hasan Ibn-e-‘Ali! Ker do karam!*

*Fatimah kay laal Hayder kay pisaar!*

*Apni ulfat do mujhay do apna gham*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ



## 2. Good news before birth

Sayyidatuna Umm-ul-Fadl رَضِيَ اللهُ تَعَالَى عَنْهَا – the paternal aunt of the Holy Nabi صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ – once had a dream and told the Holy Nabi صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ what she saw in her dream in these words, ‘Ya Rasoolallah (صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ)! A part of your blessed body came to my home.’ Listening to it, he صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ said, ‘You have had a good dream. Fatimah will give birth to a son and you will breastfeed him.’ When Sayyidatuna Fatimah رَضِيَ اللهُ تَعَالَى عَنْهَا gave birth to Sayyiduna Imam Hasan Mujtaba رَضِيَ اللهُ تَعَالَى عَنْهُ, so Sayyidatuna Umm-ul-Fadl رَضِيَ اللهُ تَعَالَى عَنْهَا breastfed him. (Az-Zuriyat-ut-Taahirah, pp. 72)

## Blessed birth, name and titles

Sayyiduna Imam Abu Muhammad Hasan Mujtaba رَضِيَ اللهُ تَعَالَى عَنْهُ was born on 15 Ramadan-ul-Mubarak 3 AH.

(At-Tabqat-ul-Kabeer li Ibn Sa’d, vol. 6, pp. 352)

His blessed name is ‘Hasan’, Kunyah [i.e. patronymic appellation] is ‘Abu Muhammad’ and his titles are ‘Taqee, Sayyid, Sibte-Rasoolullah and Sibte-Akbar’. He رَضِيَ اللهُ تَعَالَى عَنْهُ is also known as ‘رِيحَانَةُ الرَّسُولِ’ i.e. the flower of Rasool.

*Kya baat Raza us chamanistan-e-karam ki*

*Zahra hay kalee jis mayn, Husayn aur Hasan phool*

(Hadaiq-e-Bakhshish, pp. 79)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ تَعَالَى عَلَى مُحَمَّدٍ

## A Mustafa lookalike

Sayyiduna Anas Bin Maalik رَضِيَ اللهُ تَعَالَى عَنْهُ has narrated that (Imam) Hasan رَضِيَ اللهُ تَعَالَى عَنْهُ resembled the Revered and Renowned Rasool صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ more than anyone else.

*(Sahih Bukhari, vol. 2, pp. 547, Hadees 3752)*

## No mother gave birth to such a son

Like other companions, Sayyiduna ‘Abdullah Ibn Zubayr رَضِيَ اللهُ تَعَالَى عَنْهُمَا also had deep affection [i.e. love] for the grandson of Rasool, Sayyiduna Imam Hasan رَضِيَ اللهُ تَعَالَى عَنْهُ. On one occasion, he said, ‘By Allah عَزَّوَجَلَّ! No woman has given birth to any son like Hasan Bin ‘Ali رَضِيَ اللهُ تَعَالَى عَنْهُمَا.’ *(Subul-ul-Huda, vol. 11, pp. 69)*

## Attachment to Beloved Mustafa

Dear Islamic brothers! The Nabi of Rahmah, the Intercessor of Ummah صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ had deep affection for Sayyiduna Imam Hasan Mujtaba رَضِيَ اللهُ تَعَالَى عَنْهُ. He صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ would come out of home carrying Sayyiduna Imam Hasan Mujtaba رَضِيَ اللهُ تَعَالَى عَنْهُ sometimes in his blessed arms and at times on his blessed shoulder.

Sometimes, he صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ went to the home of Sayyidatuna Fatimah رَضِيَ اللهُ تَعَالَى عَنْهَا in order to see and to give him affection. Sayyiduna Imam Hasan رَضِيَ اللهُ تَعَالَى عَنْهُ also developed very close attachment to him. When he صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ offered Salah,

Sayyiduna Imam Hasan رَضِيَ اللهُ تَعَالَى عَنْهُ sometimes sat on his blessed back.

### 3. Blessed rider on blessed shoulder

The Holy Nabi صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ was once carrying Sayyiduna Imam Hasan رَضِيَ اللهُ تَعَالَى عَنْهُ on his blessed shoulder. A person said, 'نِعْمَ الْمَرْكَبُ رَكِبْتَ يَا غُلَامُ' O son! You are riding on something very good. He صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ said, 'وَنِعْمَ الرَّكَّابُ هُوَ' i.e. the rider is also very good. (Sunan-ut-Tirmizi, vol. 5, pp. 432, Hadees 3809)

*Woh Hasan Mujtaba, Sayyid-ul-Askhiya*

*Raakib-e-dosh-e- 'izzat pay lakhaun salam*

*(Hadaiq-e-Bakhshish, pp. 309)*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ تَعَالَى عَلَى مُحَمَّدٍ

### 4. Abu Hurayrah became tearful

Sayyiduna Abu Hurayrah رَضِيَ اللهُ تَعَالَى عَنْهُ stated: Whenever I saw (Imam) Hasan رَضِيَ اللهُ تَعَالَى عَنْهُ, tears welled up in my eyes. One day, the Holy Nabi صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ came, saw me in Masjid and held my hand, so I accompanied him. He صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ did not talk to me until we reached the marketplace of Banu Qaynuqaa'. We then returned and he صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ said, 'Where is the little child? Bring him to me.'

Sayyiduna Abu Hurayrah رَضِيَ اللهُ تَعَالَى عَنْهُ stated: I saw that (Imam) Hasan رَضِيَ اللهُ تَعَالَى عَنْهُ came and sat on the blessed lap of Beloved Mustafa صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ. The Greatest and Noblest Nabi صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ inserted his blessed tongue into the mouth of Sayyiduna Imam Hasan رَضِيَ اللهُ تَعَالَى عَنْهُ and said three times, ‘O Allah عَزَّوَجَلَّ! I love him, so You also love him as well as the one who loves him.’ (Al-Adab-ul-Mufrid, pp. 304, Hadees 1183)

*Fatimah kay laal Hayder kay pisaar*

*Apni ulfat do mujhay do apna gham*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ تَعَالَى عَلَى مُحَمَّدٍ

## 5. O my chief!

A Taabi'i saint, Sayyiduna Abu Sa'eed Maqburi رَحِمَهُ اللهُ تَعَالَى عَلَيْهِ stated: We were [sitting] with Sayyiduna Abu Hurayrah رَضِيَ اللهُ تَعَالَى عَنْهُ. Sayyiduna Imam Hasan رَضِيَ اللهُ تَعَالَى عَنْهُ also came there and said Salam to us. We replied to the Salam but Sayyiduna Abu Hurayrah رَضِيَ اللهُ تَعَالَى عَنْهُ did not notice it (i.e. Salam). So we respectfully said, ‘O Abu Hurayrah! (Sayyiduna Imam) Hasan Bin ‘Ali (رَضِيَ اللهُ تَعَالَى عَنْهُمَا) has said Salam to us.’ So he رَضِيَ اللهُ تَعَالَى عَنْهُ immediately paid attention to (Sayyiduna Imam) Hasan رَضِيَ اللهُ تَعَالَى عَنْهُ and said, ‘وَعَلَيْكَ السَّلَامُ يَا سَيِّدِي’ i.e. O my chief! May Salam be upon you also! I have heard the Beloved and Blessed

Nabi ﷺ say that Hasan is indeed ‘Sayyid’ i.e. the chief. (*Al-Mustadrak*, vol. 4, pp. 161, *Hadees* 4845)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

## 6. He is my flower

Sayyiduna Abu Bakrah رَضِيَ اللَّهُ تَعَالَى عَنْهُ stated: We were offering the Salah being led by the Holy Nabi ﷺ when (Sayyiduna Imam) Hasan Bin ‘Ali رَضِيَ اللَّهُ تَعَالَى عَنْهُمَا who was a young [child] at that time came. Whenever the Holy Nabi ﷺ performed Sajdah [i.e. prostration], (Sayyiduna Imam) Hasan Mujtaba رَضِيَ اللَّهُ تَعَالَى عَنْهُ sat on the blessed neck and back of the Holy Nabi ﷺ. He ﷺ lifted his blessed head from the prostration very gently and lowered him very affectionately.

After the Salah was completed, blessed companions رَضِيَ اللَّهُ تَعَالَى عَنْهُمْ respectfully said, ‘Ya Rasoolallah ﷺ! You treat this child the way you do not treat anyone else.’ So he ﷺ said, ‘He is my flower in the world.’

(*Musnad Bazaar*, vol. 9, pp. 111, *Hadees* 3657; summarized)

*Un dau ka sadaqah jin ko kaha mayray phool hayn  
Ki-jiye Raza ko Hashr mayn khanda" misaal-e-gul*

*For the sake of two whom you called your flowers! Make Raza happy like a flower on the Day of Judgement.*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

## 7. This son of mine is chief

Sayyiduna Abu Bakrah رَضِيَ اللَّهُ تَعَالَى عَنْهُ stated: I saw that the Revered and Renowned Rasool صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ was sitting on the Mimber [i.e. a pulpit-like raised structure] with (Imam) Hasan Bin ‘Ali (رَضِيَ اللَّهُ تَعَالَى عَنْهُمَا) sitting next to him. Sometimes, the Holy Nabi صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ would pay attention to the people and at times he صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ looked towards (Imam) Hasan. He صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ said, ‘This son of mine is ‘Sayyid’ (i.e. the chief). Allah عَزَّ وَجَلَّ will make him achieve reconciliation between two large groups of the Muslims.’

*(Sahih Bukhari, vol. 2, pp. 214, Hadees 2704)*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

## 8. Caliphate of Imam Hasan Mujtaba

After the leader of the believers Sayyiduna ‘Ali-ul-Murtada كَرَّمَ اللَّهُ تَعَالَى وَجْهَهُ الْكَرِيم the lion of Allah was martyred, Sayyiduna Imam Hasan Mujtaba رَضِيَ اللَّهُ تَعَالَى عَنْهُ assumed caliphate, and the people of Kufa pledged allegiance to him. Having stayed there for a period of time, he delegated the responsibilities of caliphate

to Sayyiduna Ameer Mu'awiyah رَضِيَ اللهُ تَعَالَى عَنْهُ subject to certain conditions. Sayyiduna Ameer Mu'awiyah رَضِيَ اللهُ تَعَالَى عَنْهُ accepted all the conditions and hence reconciliation was achieved between them. So this reconciliation was a miracle of the Holy Nabi صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ who had said that Allah عَزَّوَجَلَّ will make this son of mine achieve reconciliation between two large groups of the Muslims. (Sawanih Karbala, pp. 96; summarized)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ تَعَالَى عَلَى مُحَمَّدٍ

## 9. Sermon of Imam Hasan Mujtaba

Sayyiduna Shaykh Yusuf Bin Isma'eel Nabhaani رَحِمَهُ اللهُ تَعَالَى عَلَيْهِ stated: After Sayyiduna Imam Hasan Mujtaba رَضِيَ اللهُ تَعَالَى عَنْهُ pledged allegiance to Sayyiduna Ameer Mu'awiyah رَضِيَ اللهُ تَعَالَى عَنْهُ and delegated the responsibilities of caliphate to him, he addressed people before the arrival of Sayyiduna Ameer Mu'awiyah رَضِيَ اللهُ تَعَالَى عَنْهُ to Kufa, 'O people! We are indeed your guest and a family member of your Nabi (صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ) whom Allah عَزَّوَجَلَّ has removed every type of impurity from and whom Allah عَزَّوَجَلَّ has made absolutely pure.' He رَضِيَ اللهُ تَعَالَى عَنْهُ repeated these sentences again and again until everyone present in the gathering began to cry and sound of their crying was heard over a distance. (Barakaat Aal-e-Rasool, pp. 138)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ تَعَالَى عَلَى مُحَمَّدٍ

## 10. Shame in world is better than punishment in Hereafter

After Sayyiduna Imam Hasan Mujtaba رَضِيَ اللهُ تَعَالَى عَنْهُ resigned from caliphate, some unaware people called him 'يَا غَارَ الْمُؤْمِنِينَ' (i.e. O the one who has caused shame on the Muslims). Hearing this, he رَضِيَ اللهُ تَعَالَى عَنْهُ would say, 'Shame is better than fire' (i.e. shame in the world is better than punishment in the Hereafter).

(Al-Istee'aab, vol. 1, pp. 438)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

### The very first Ghaus-e-A'zam

How humble Imam Hasan Mujtaba رَضِيَ اللهُ تَعَالَى عَنْهُ was! Allah عَزَّوَجَلَّ gave him the status of Ghaus-e-A'zam in return for giving up caliphate. It is stated on page 392 of *Fatawa Razawiyyah* volume 28 that 'Allamah 'Ali Qaari Hanafi Makki رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ has narrated: Indeed I have received the information from pious predecessors that when Sayyiduna Imam Hasan Mujtaba رَضِيَ اللهُ تَعَالَى عَنْهُ gave up caliphate, considering eruption of violence among the Muslims, so Allah عَزَّوَجَلَّ gave him and his offspring [i.e. children] the status of Ghausiyyat-e-'Uzma in return for it. The first Qutb-e-Akbar (i.e. Ghaus-e-A'zam) was Sayyiduna Imam Hasan رَضِيَ اللهُ تَعَالَى عَنْهُ and the middle one was only Sayyiduna



‘Abdul Qaadir رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ and the last one will be Imam Mahdi رَضِيَ اللَّهُ تَعَالَى عَنْهُ. (Fatawa Razawiyyah, vol. 28, pp. 392)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

### Khilafat-e-Raashidah

After visible demise of the Holy Nabi صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ took place, Sayyiduna Abu Bakr Siddeeq, then Sayyiduna ‘Umar Farooq, then Sayyiduna ‘Usman-e-Ghani, then Sayyiduna ‘Ali and then Sayyiduna Imam Hasan Mujtaba رَضِيَ اللَّهُ تَعَالَى عَنْهُمْ, for six months, became the caliphs and the Imams of the Muslims. These respected individuals are called ‘Khulafa-e-Rashideen’ and their caliphate is called ‘Khilafat-e-Raashidah’.

(Bahar-e-Shari’at, vol. 1, pp. 241)

### 11. O Allah! I love him

Sayyiduna Bara Bin ‘Aazib رَضِيَ اللَّهُ تَعَالَى عَنْهُ stated: I saw that the Beloved and Blessed Nabi صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ was carrying (Sayyiduna Imam) Hasan Bin ‘Ali (رَضِيَ اللَّهُ تَعَالَى عَنْهُمَا) on his blessed shoulder and praying to the Almighty: ‘اللَّهُمَّ إِنِّي أَحِبُّهُ فَاحِبَّهُ’ i.e. O Allah عَزَّوَجَلَّ I love him, You also love him.

(Sunan-ut-Tirmizi, vol. 5, pp. 432, Hadees 3808)

*Ya Hasan! Apni mahabbat di-jiye!*

*'Ishq mayn apnay hamayn gum ki-jiye*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

## 12. Birth of baby boy

Arif-Billah Sayyiduna Nooruddin 'Abdur Rahman Jaami رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ (who passed away in 989 AH) has stated: On the occasion of Hajj, Sayyiduna Imam Hasan Mujtaba رَضِيَ اللَّهُ تَعَالَى عَنْهُ was once going to Makkah on foot. During the journey, his blessed feet became swollen, so his slave humbly suggested, 'Your grace! Please take a ride so that the swelling of the feet will reduce.' Imam Hasan Mujtaba رَضِيَ اللَّهُ تَعَالَى عَنْهُ did not accept the request of his slave and said, 'When I reach my destination, so you will find a dark-skinned person with oil in his possession. You have to buy oil from him.' The slave respectfully said, 'May my parents be sacrificed for you! We have not seen such a person with such medicine anywhere. How will it be available there?'

Anyway, when they reached the destination, they found a dark-skinned person. Imam Hasan Mujtaba رَضِيَ اللَّهُ تَعَالَى عَنْهُ said, 'This is the dark-skinned person I told you about. Go and buy oil from him and pay him the price of the oil.' When the slave went to the dark-skinned person and asked for the oil, he asked, 'Whom are you buying the oil for?' The slave replied, 'For

Imam Hasan Mujtaba رَضِيَ اللهُ تَعَالَى عَنْهُ. The dark-skinned person said, 'Take me to Imam Hasan Mujtaba رَضِيَ اللهُ تَعَالَى عَنْهُ. I am his slave.'

When the dark-skinned person came to Imam Hasan Mujtaba رَضِيَ اللهُ تَعَالَى عَنْهُ, so he humbly said, 'Your grace! I am your slave and will not take the price of the oil from you. My wife is suffering from labour pains. Please pray that Allah عَزَّوَجَلَّ safely bless me with a baby.' Sayyiduna Imam Hasan Mujtaba رَضِيَ اللهُ تَعَالَى عَنْهُ said, 'Go home. Allah عَزَّوَجَلَّ will bless you with the child you wish. And he [i.e. the child] will be a follower of us.'

As the dark-skinned person reached his home, he found out that whatever Imam Hasan Mujtaba رَضِيَ اللهُ تَعَالَى عَنْهُ said was perfectly true and had already taken place.

(Shawahid-un-Nubuwwah, pp. 227)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ تَعَالَى عَلَى مُحَمَّدٍ

### 13. Hospitality by means of kohl and fragrance

The leader of the believers, Sayyiduna 'Usman-e-Ghani رَضِيَ اللهُ تَعَالَى عَنْهُ once sent a message to (Sayyiduna Imam) Hasan Bin 'Ali رَضِيَ اللهُ تَعَالَى عَنْهُمَا, inviting him to attend a Nikah-ceremony. When he came, so the leader of the believers Sayyiduna 'Usman-e-Ghani رَضِيَ اللهُ تَعَالَى عَنْهُ made him sit with him on his throne. Sayyiduna Imam Hasan رَضِيَ اللهُ تَعَالَى عَنْهُ said, 'I have kept a Sawm today. If I had already been informed that you would invite me, so I would not have kept the (Nafl) Sawm

today.’ Sayyiduna ‘Usman-e-Ghani رَضِيَ اللهُ تَعَالَى عَنْهُ said, ‘If you wish, you may be given the same treatment as is given to a Sawm-observing person.’

Sayyiduna Imam Hasan رَضِيَ اللهُ تَعَالَى عَنْهُ asked, ‘What treatment is given to a Sawm-observing person?’ Sayyiduna ‘Usman-e-Ghani رَضِيَ اللهُ تَعَالَى عَنْهُ replied, ‘That is, kohl and fragrance are applied to a Sawm-observing person.’ Sayyiduna ‘Usman-e-Ghani رَضِيَ اللهُ تَعَالَى عَنْهُ then had kohl and fragrance brought and applied them to Sayyiduna Imam Hasan رَضِيَ اللهُ تَعَالَى عَنْهُ.

*(Tareekh Al-Madina-tul-Munawwarah, Juz: 3, pp. 984)*

O devotees of the companions and of the family of the Holy Nabi! If a Muslim has already given a meal invitation, it is now appropriate to not observe a Nafil Sawm with the intention of pleasing him, depending upon the situation. This is the Madani pearl we have obtained from the above parable.

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ تَعَالَى عَلَى مُحَمَّدٍ

## 14. Hearing and memorizing Hadees in childhood

A Taabi'i saint, Sayyiduna Abul Hawra رَحِمَهُ اللهُ تَعَالَى عَلَيْهِ stated: I asked Sayyiduna Imam Hasan Bin ‘Ali رَضِيَ اللهُ تَعَالَى عَنْهُمَا, ‘Do you remember any Hadees you heard from the Holy Nabi صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ?’ He said: I remember a Hadees. I once (in my childhood) picked up a date from the dates of Sadaqah (i.e.

Zakah) and put it into my mouth. So my beloved grandfather صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ took it out of my mouth and put it back into the dates of Sadaqah. Someone respectfully said, ‘Ya Rasoolallah صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ! He had taken only a single date, where’s the harm in that?’ The Beloved Nabi صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ replied, ‘إِنَّا أُلْ مُحَمَّدٍ لَا تَحِلُّ لَنَا الصَّدَقَةُ’ i.e. *the wealth of Sadaqah is not Halal for us – the family of Muhammad.*

(Asad-ul-Ghaabah, vol. 2, pp. 16)

Commenting on the above Hadees, a renowned commentator, a great thinker of Ummah, Mufti Ahmad Yar Khan رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ has stated on page 46 of the third volume in the book ‘Mirat’: One should not let even his immature children do impermissible things. Look! Sayyiduna Hasan (رَضِيَ اللهُ تَعَالَى عَنْهُ) was very young at that time, even then the Holy Nabi صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ did not let him eat the date of Zakah.

Dear Islamic brothers! How excellently our Beloved and Blessed Nabi صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ brought up his beloved grandson, Sayyiduna Imam Hasan رَضِيَ اللهُ تَعَالَى عَنْهُ! This narration offers a Madani pearl to us. We should also give our children Islamic upbringing from an early age. Usually, it is observed that parents fail to give proper upbringing to their children. They do not enable their children to distinguish between good and evil. As a result, when the children become adult, they disobey their parents who then complain of it. It is vital that parents give their children good upbringing according to

Shari'ah and Sunnah from an early age. They should not let their children indulge in improper things in the name of childhood. They should not ignore their responsibility, saying such sentences as: *he is only a child now; he will himself understand when he matures.*

### Teach children good manners

Here is a saying of the Holy Nabi ﷺ regarding the good upbringing of children: Give your offspring [i.e. children] a good treatment and teach them good manners.

*(Sunan Ibn Majah, vol. 4, pp. 189, Hadees 3671)*

### You will be asked about your children

Sayyiduna ‘Abdullah Bin ‘Umar رَضِيَ اللهُ تَعَالَى عَنْهُمَا said to a person, ‘Give a good upbringing to your child because you will be asked about your children, as to how you brought him up and what you taught him.’ *(Shu’ab-ul-Iman, vol. 6, pp. 400, Hadees 8662)*

*Khoo mitay bay-kaar baaton ki, rahay*

*Lab pay Zikrullah mayray dam-ba-dam*

Meaning: May I give up the habit of useless conversation and continue to make the Zikr of Allah ﷻ!

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

## 15. Fulfilment of need on the spot

Someone once came to the court of Sayyiduna Imam Hasan Mujtaba رَضِيَ اللهُ تَعَالَى عَنْهُ and submitted his request in black and white. Without reading the request, he رَضِيَ اللهُ تَعَالَى عَنْهُ said, ‘Your need will be fulfilled.’ Someone respectfully said, ‘O grandson of Rasool! Was it not better to read the request before replying?’ He رَضِيَ اللهُ تَعَالَى عَنْهُ said: He would have to stand in front of me in humiliation for as long as I would read the request. If Allah عَزَّوَجَلَّ had asked me, ‘Why did you humiliate the needy person by making him stand in front of you for a while?’, so what reply would I have given? (*Ihya-ul-‘Uloom, vol. 3, pp. 304*)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ تَعَالَى عَلَى مُحَمَّدٍ

## 16. Ten thousand dirhams were gifted

Sitting beside Sayyiduna Imam Hasan رَضِيَ اللهُ تَعَالَى عَنْهُ, a person once prayed to Allah عَزَّوَجَلَّ to be given ten thousand dirhams. As soon as he رَضِيَ اللهُ تَعَالَى عَنْهُ listened to the prayer being made by the needy person, he رَضِيَ اللهُ تَعَالَى عَنْهُ immediately came to his home and sent ten thousand dirhams to the person.

(*Ibn ‘Asakir, vol. 13, pp. 245*)

*Mayra dil kerta hay mayn bhi Hajj karoon*

*Ho ‘ata zaad-e-safar chashm-e-karam!*

Meaning: I also wish to perform Hajj. Please show benevolence to me by making provisions available for me.

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

## 17. Those doing favour to the Hajj-pilgrim are forgiven

Sayyiduna Abu Haroon رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ stated: We once went on the Hajj pilgrimage. When we reached Madinah, we went to see (Sayyiduna Imam) Hasan رَضِيَ اللَّهُ تَعَالَى عَنْهُ. After saying Salam and exchanging greeting, we told him about the journey of Hajj. At the time of our departure, (Sayyiduna Imam) Hasan رَضِيَ اللَّهُ تَعَالَى عَنْهُ sent four hundred dirhams to each of us. We said to the dirhams-bringing person, 'We are rich people and do not need it.' He said, 'You should not return the gift sent to you by (Sayyiduna Imam) Hasan رَضِيَ اللَّهُ تَعَالَى عَنْهُ.'

We then came to the court of (Sayyiduna Imam) Hasan رَضِيَ اللَّهُ تَعَالَى عَنْهُ and told him that we were wealthy people.' He رَضِيَ اللَّهُ تَعَالَى عَنْهُ said: You should not return my good deed [i.e. my gift]. If I were not currently in such a position, so it (i.e. not accepting the amount) would be easy for you. I am gifting this amount for the Hajj pilgrimage. On the day of 'Arafah, Allah عَزَّوَجَلَّ expresses pride to angles about His bondmen [as befits His glory] and says, 'My bondmen are present in My court in a poor condition (i.e. astonished and worried), seeking My mercy. I make you the witnesses that I have forgiven the



person doing them favour. I have accepted the intercession, for those mistreating them, made by the one doing them favour.’ Allah ﷻ says it on Friday as well. (*Ibn ‘Asakir, vol. 13, pp. 248*)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

## 18. Hospitable old woman

Sayyiduna Hasan, Sayyiduna Husayn and Sayyiduna ‘Abdullah Ibn Ja’far رَضِيَ اللَّهُ تَعَالَى عَنْهُمْ went on the Hajj-pilgrimage. The camel loaded with provisions and luggage was far behind. Feeling severe hunger and thirst, these people went to the camp of an old woman and said to her, ‘We are thirsty.’ Milking a nanny goat, she served them with its milk. After drinking milk, they said, ‘Bring something to eat.’ The old woman said, ‘There is nothing to eat. You may slaughter the same nanny goat and eat it.’ Hence they did as was offered by her.

After they finished eating, they said to her, ‘We are Qurayshi. Come to us after we have returned from the journey, and we will return you the favour. Saying this, they resumed their journey ahead. When the husband of the old woman came home, he got angry, saying, ‘You had the nanny goat slaughtered to feed the people who were neither our acquaintances nor our friends.’ After some time, the old woman and her husband had to go to Madinah. Having reached Madinah, they began to

collect and sell the camel dung (so that they could buy something to eat by selling the dung).

One day, while going somewhere, the old woman passed the house of Sayyiduna Imam Hasan Mujtaba رضي الله تعالى عنه who was standing at the doorstep at that time. As his eye fell on the old woman, he recognized her and called out, 'O lady! Do you recognize me?' She replied in the negative. He رضي الله تعالى عنه said, 'I was your guest such-and-such day.' She said, 'Oh, it was you who were my guest.' He رضي الله تعالى عنه then gave her one thousand nanny goats and one thousand dinars and sent her to Sayyiduna Imam Husayn رضي الله تعالى عنه via his slave. Imam Husayn رضي الله تعالى عنه asked, 'O lady! What did my brother give to you?' She replied, 'One thousand nanny goats and one thousand dinars.'

Sayyiduna Imam Husayn رضي الله تعالى عنه also gave her one thousand nanny goats and one thousand dinars and then sent her to Sayyiduna 'Abdullah Ibn Ja'far رضي الله تعالى عنه via his slave. Sayyiduna 'Abdullah Ibn Ja'far رضي الله تعالى عنه asked her, 'How much did Sayyiduna Hasan and Sayyiduna Husayn رضي الله تعالى عنهما give to you?' She replied, 'Those two gave me two thousand nanny goats and two thousand dinars [in total].' Sayyiduna 'Abdullah Bin Ja'far رضي الله تعالى عنه also gave her two thousand nanny goats and two thousand dinars.'

In this way, the old woman came to her husband with four thousand nanny goats and four thousand dinars.

(Ihya-ul-‘Uloom, vol. 3, pp. 307)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

## 19. Everything given in charity

The chief of the generous, Sayyiduna Imam Hasan Mujtaba رَضِيَ اللَّهُ تَعَالَى عَنْهُ spent all the wealth and possessions of his home two times and half of the wealth and possessions of his home three times in the Divine path. (Hilya-tul-Awliya, vol. 2, pp. 47, Hadees 1434)

*Ay sakhi Ibn-e-sakhi apni sakha*

*Say do hissah Sayyid-e-‘Aali Hasham*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

## 20. Enthusiasm for recitation of Quran

The grandson of Rasool, Sayyiduna Imam Hasan Mujtaba رَضِيَ اللَّهُ تَعَالَى عَنْهُ recited Surah Al-Kahf every night. This blessed Surah was written on a slate. Whenever he رَضِيَ اللَّهُ تَعَالَى عَنْهُ went to the home of any of his wives, he had the slate with him.

(Shu‘ab-ul-Iman, vol. 2, pp. 475, Hadees 2447)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

## 21. Routines of Imam Hasan

Sayyiduna Abu Sa'eed رَضِيَ اللهُ تَعَالَى عَنْهُ stated: Sayyiduna Ameer Mu'awiyah رَضِيَ اللهُ تَعَالَى عَنْهُ once enquired a Qurayshi person about Sayyiduna Hasan Bin 'Ali رَضِيَ اللهُ تَعَالَى عَنْهُمَا. The Qurayshi who belonged to Madinah said, 'O leader of believers! After offering Salat-ul-Fajr, he رَضِيَ اللهُ تَعَالَى عَنْهُ stays in the Masjid-un-Nabawi until sunrise. He then meets and converses with respected visitors until some part of the day passes. He رَضِيَ اللهُ تَعَالَى عَنْهُ then offers two Rak'aat Salah. Afterwards, he goes to the courts of the mothers of believers and says Salam to them. Sometimes, the mothers of believers gift something to him. He رَضِيَ اللهُ تَعَالَى عَنْهُ then comes to his home. He follows the same routine in the evening.' The Qurayshi person then remarked, 'None of us is his equal.'

(Ibn 'Asakir, vol. 13, pp. 241)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ تَعَالَى عَلَى مُحَمَّدٍ

## 22. Journey from Madinah to Makkah on foot twenty times

Sayyiduna Muhammad Bin 'Ali رَحِمَهُ اللهُ تَعَالَى عَلَيْهِ stated: Sayyiduna Imam Hasan رَضِيَ اللهُ تَعَالَى عَنْهُ said, 'If I never walk to the house of my Lord, so I will feel shy of meeting Him.' Therefore, he

رَضِيَ اللهُ تَعَالَى عَنْهُ came to Makkah Mukarramah on foot 20 times from Madinah Munawwarah in order to see it.

*(Hilya-tul-Awliya, vol. 2, pp. 46, Raqm 1431)*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ تَعَالَى عَلَى مُحَمَّدٍ

### 23. Slave freed

Sayyiduna Imam Hasan Mujtaba رَضِيَ اللهُ تَعَالَى عَنْهُ was once eating meal with some guests. His slave was bringing a bowl of hot soup to serve it on the dining mat when the bowl dropped from his hand and the drops of the soup splashed onto Imam Hasan Mujtaba رَضِيَ اللهُ تَعَالَى عَنْهُ. Fearful and shameful, the slave recited the following part of the 134<sup>th</sup> Ayah of Surah Aal-e-‘Imran in a shaky voice:

وَالْكٰظِمِيْنَ الْغَيْظَ وَالْعَافِيْنَ عَنِ النَّاسِ ط

*And who restrain anger and forgive people.*

*[Kanz-ul-Iman (Translation of Quran)] (Part 4, Aal-e-‘Imran, Ayah 134)*

He رَضِيَ اللهُ تَعَالَى عَنْهُ said, ‘I have forgiven you.’ The slave then recited the last part of the same Ayah:

وَاللّٰهُ يُحِبُّ الْمُحْسِنِيْنَ ﴿١٣٤﴾

*And (remember) the righteous people are the beloveds of Allah.*

*[Kanz-ul-Iman (Translation of Quran)] (Part 4, Aal-e-‘Imran, Ayah 134)*

He رَضِيَ اللهُ تَعَالَى عَنْهُ said, 'I have freed you for the pleasure of Allah عَزَّوَجَلَّ.' (*Ruh-ul-Bayan*, vol. 2, pp. 95; summarized)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

## 24. Swear word in one ear and apology in the other

Sayyiduna Imam Hasan Mujtaba رَضِيَ اللهُ تَعَالَى عَنْهُ stated:

لَوْ أَنَّ رَجُلًا شَتَمَنِي فِي أُذُنِي هَذِهِ وَاعْتَذَرَ إِلَيَّ فِي أُذُنِي الْأُخْرَى لَقَبِلْتُ عُذْرَهُ

i.e. if someone swears at me in my one ear and then apologizes for it in the other ear, so I will certainly accept his apology.

(*Bahjat-ul-Majalis*, vol. 2, pp. 486)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

## 25. Colour changed at the time of Salah

As soon as Sayyiduna Imam Hasan Mujtaba رَضِيَ اللهُ تَعَالَى عَنْهُ made Wudu, the colour [of his face] changed. When asked about it, he رَضِيَ اللهُ تَعَالَى عَنْهُ said, 'The right thing is that the colour of the person who is going to be present in the court of the Owner of the 'Arsh should change.' (*Wafyaat-ul-A'yaan*, vol. 2, pp. 56)

## 26. Wonderful slave having mercy on dog

In an orchard of Madinah Munawwarah, Sayyiduna Imam Hasan Mujtaba رَضِيَ اللهُ تَعَالَى عَنْهُ saw a dark-skinned slave eating one morsel himself and then feeding the other to his dog. Coming to him, he رَضِيَ اللهُ تَعَالَى عَنْهُ said, ‘Who asked you to do it?’ The slave humbly replied, ‘I feel shy of eating myself without feeding it.’ Very pleased to have heard it, he رَضِيَ اللهُ تَعَالَى عَنْهُ said, ‘Stay here until I return.’

Saying it, he رَضِيَ اللهُ تَعَالَى عَنْهُ went to the master of the slave and bought from him the slave as well as the orchard. He رَضِيَ اللهُ تَعَالَى عَنْهُ then freed the slave and gifted him the orchard. The slave was also wise and aware of the importance of spending in the Divine path. Therefore, he instantly and respectfully said, ‘يَا مَوْلَايَ! قَدْ وَهَبْتُ الْحَائِطَ لِلَّذِي وَهَبْتَنِي لَهُ’ O my master! I gift this orchard for the pleasure of the One for Whose pleasure you bestowed it upon me. (*Tareekh Baghdad, vol. 6, pp. 33, Raqm 3059*)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ تَعَالَى عَلَى مُحَمَّدٍ

## 27. Dream of Imam Hasan Mujtaba

Sayyiduna ‘Imran Bin ‘Abdullah رَضِيَ اللهُ تَعَالَى عَنْهُ has narrated Sayyiduna Imam Hasan Mujtaba رَضِيَ اللهُ تَعَالَى عَنْهُ once had a dream in which he saw that ‘قُلْ هُوَ اللهُ أَحَدٌ’ was written between both of his eyes. He رَضِيَ اللهُ تَعَالَى عَنْهُ gave this good news to his family who related it to a Taabi’i saint Sayyiduna Sa’eed Bin Musayyab

رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ. The Taabi'i saint interpreted, 'If he has really had this dream, so only a few days of his life are left.' Then he رَضِيَ اللَّهُ تَعَالَى عَنْهُ really passed away only a few days after it.

(At-Tabqat-ul-Kabeer li Ibn Sa'd, vol. 6, pp. 386, Raqm 7379)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

## 28. I have never seen such creatures before

Near the time of the demise of Sayyiduna Imam Hasan رَضِيَ اللَّهُ تَعَالَى عَنْهُ, Sayyiduna Imam Husayn رَضِيَ اللَّهُ تَعَالَى عَنْهُ noticed that Sayyiduna Imam Hasan رَضِيَ اللَّهُ تَعَالَى عَنْهُ felt anxiety. Comforting him, Sayyiduna Imam Husayn رَضِيَ اللَّهُ تَعَالَى عَنْهُ said, 'O beloved brother! Why are you sad? You will soon be privileged to be present in the court of Rasoolullah صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ and Sayyiduna 'Ali كَرَّمَ اللَّهُ تَعَالَى وَجْهَهُ الْكَرِيم who are your forefathers. And you will be present in the courts of Sayyidatuna Khadija-tul-Kubra and Sayyidatuna Fatimah Zahra رَضِيَ اللَّهُ تَعَالَى عَنْهُمَا who are your grandmother and mother respectively. You will be able to see Sayyiduna Qasim and Sayyiduna Taahir رَضِيَ اللَّهُ تَعَالَى عَنْهُمَا who are your maternal uncles. And you will be blessed with meeting Sayyiduna Hamzah and Sayyiduna Ja'far رَضِيَ اللَّهُ تَعَالَى عَنْهُمَا who are your paternal uncles.'

Sayyiduna Imam Hasan Mujtaba رَضِيَ اللَّهُ تَعَالَى عَنْهُ replied, 'O brother! Today, I am facing the situation I have never faced before. And today, I am seeing such creatures from among the creatures of



Allah عَزَّوَجَلَّ that I have never seen any creatures like them before.’ (*Tareekh-ul-Khulafa*, pp. 153; summarized)

## Cause of martyrdom

Sayyiduna Imam Hasan Mujtaba رَضِيَ اللهُ تَعَالَى عَنْهُ was poisoned. The poison had strong effect on him, causing his intestines to break into pieces and to be excreted. He رَضِيَ اللهُ تَعَالَى عَنْهُ suffered severe pain for 40 days.

## Sad demise

Sayyiduna Imam Abu Muhammad Hasan Mujtaba رَضِيَ اللهُ تَعَالَى عَنْهُ passed away on 5 Rabi’-ul-Awwal 50 AH in Madinah Munawwarah, ‘إِنَّا لِلَّهِ وَإِنَّا إِلَيْهِ رَاجِعُونَ’. (*Sift-us-Safwah*, vol. 1, pp. 386)

It is also narrated that he رَضِيَ اللهُ تَعَالَى عَنْهُ passed away in 49 AH. At the time of his demise, he رَضِيَ اللهُ تَعَالَى عَنْهُ was 47 years of age.

(*Taqreeb-ul-Hazeeb li Ibn Hajar ‘Asqalani*, pp. 240)

## 29. Funeral Salah

His funeral Salah was led by Sayyiduna Sa’eed Bin Al-Aas رَضِيَ اللهُ تَعَالَى عَنْهُ who was the then governor of Madinah Munawwarah. Sayyiduna Imam Husayn رَضِيَ اللهُ تَعَالَى عَنْهُ offered him to lead the funeral Salah. (*Al-Istee’aab*, vol. 1, pp. 442; summarized)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ تَعَالَى عَلَى مُحَمَّدٍ

### 30. Crowd of people in funeral

There was a huge crowd of people in the funeral procession of Sayyiduna Imam Hasan Mujtaba رضي الله تعالى عنه. Sayyiduna Sa'labah Bin Abi Maalik رضي الله تعالى عنه has narrated: I joined the funeral procession of Sayyiduna Imam Hasan Mujtaba رضي الله تعالى عنه. He was buried in Jannat-ul-Baqi' (near the tomb of her respected mother). I saw so huge crowd of people in Jannat-ul-Baqi' that even a needle if dropped would not fall on the ground but rather on the head of any person (due to crowd).

*(Al-Isaabah, vol. 2, pp. 65)*

### Offspring of Imam Hasan

Sayyiduna Imam Hasan رضي الله تعالى عنه had offspring [i.e. children] in large number. Imam Ibn Jawzi رحمته الله تعالى عليه has stated that he رضي الله تعالى عنه had 15 sons and 8 daughters. *(Al-Muntazam, vol. 5, pp. 225)*

Imam Muhammad Bin Ahmad Zahabi رحمته الله تعالى عليه has quoted the names of his 12 sons: Hasan, Zayd, Talhah, Qaasim, Abu Bakr and 'Abdullah. These six were martyred along with their paternal uncle Sayyid-ush-Shuhada Sayyiduna Imam Husayn رضي الله تعالى عنه in the battlefield of Karbala. The names of the other six sons are 'Amr, 'Abdur Rahman, Husayn, Muhammad, Ya'qoob and Isma'eel رحمهم الله تعالى. The offspring of Imam Hasan Mujtaba رضي الله تعالى عنه [i.e. the Hasani Sayyids] have line of descent from Sayyiduna Hasan Musanna and Sayyiduna Zayd رضي الله تعالى عنهما.  
*(Seer A'laam-un-Nubula, vol. 4, pp. 401)*

The Great Spiritual and Scholarly Luminary of the 21<sup>st</sup> century, 'Allamah Maulana **Abu Bilal Muhammad Ilyas Attar Qadiri Razavi** دامد بركاؤو العالفة has founded **Dawat-e-Islami** (the global and non-political movement for the preaching of Quran and Sunnah) which is spreading Islamic teachings in more than 100 walks of life. If you want to know about the Founder of Dawat-e-Islami, his books, booklets, and various departments of Dawat-e-Islami, then visit this website: [www.dawateislami.net](http://www.dawateislami.net).

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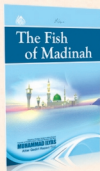
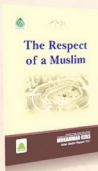
**Transmission:** Digital

Satellite	Beam Type	Position	Downlink	H <sub>z</sub> .	Polarity	Sym. Rate	FEC
Asiasat (A7-C3V)	Global	105.5 E	C-Band	3739	Vertical	2815	3/4
Intelsat 20	Africa Region	68.5 E	KU-Band	12562	Horizontal	26657	2/3
Eutelsat 7	Middle East	7 West A	KU-Band	10815	Horizontal	27500	5/6
Astra 2F	Europe	28.5 E	Sky Platform	12640	Vertical	22000	5/6
Galaxy 19	USA	97 West	KU-Band	121835	Horizontal	22000	3/4

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**My Madani Aim:** 'I must strive to reform myself and people of the entire world, اِنْ شَاءَ اللّٰهُ عَزَّوَجَلَّ.' In order to reform ourselves, we must act upon Madani In'amat and to strive to reform people of the entire world, we must travel with Madani Qafilahs, اِنْ شَاءَ اللّٰهُ عَزَّوَجَلَّ



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